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## BIB DATA SHEET

CONFIRMATION NO. 8217

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                            | GROUP ART UNIT              | ATTORNEY DOCKET<br>NO.                                       |                                |   |
|--|---|----------------------------------|-----------------------------|--|--------------------------------|---|
| 10/518,393   | 12/17/2004<br>RULE  | 139                              | 1794                        | 10992.0930   |                                |   |
| <b>APPLICANTS</b><br>Junko Deguchi, Kyoto-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/07817 06/19/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2002-181711 06/21/2002<br>JAPAN 2003-118962 04/23/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |                                  |                             |  |                                |   |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | STATE OR<br>COUNTRY<br><br>JAPAN | SHEETS<br>DRAWINGS<br><br>0 | TOTAL<br>CLAIMS<br><br>12                                    | INDEPENDENT<br>CLAIMS<br><br>1 |   |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |                                  |                             |  |                                | <input type="checkbox"/> Met after<br>Allowance |
| Verified and<br>Acknowledged   | /WILLIAM P<br>WATKINS III/<br>Examiner's Signature  |                                  |                             |  |                                | Initials  |
| <b>ADDRESS</b><br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC 20001-4413<br>UNITED STATES   |   |                                  |                             |  |                                |   |
| <b>TITLE</b><br>Cloth  |   |                                  |                             |  |                                |   |
| <b>FILING FEE<br/>RECEIVED</b><br>2160   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  |                             | <input type="checkbox"/> All Fees                            |                                |   |
|  |   |                                  |                             | <input type="checkbox"/> 1.16 Fees (Filing)                  |                                |   |
|  |   |                                  |                             | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                                |   |
|  |   |                                  |                             | <input type="checkbox"/> 1.18 Fees (Issue)                   |                                |   |
|  |   |                                  |                             | <input type="checkbox"/> Other _____                         |                                |   |
|  |   | <input type="checkbox"/> Credit  |                             |  |                                |   |